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Attorney Docket No. SONY-C5757  
S95P757US01

In re Patent Application of: SHIGEAKI KOIKE ET AL.

Application No.: 08/923,369

Filed: September 3, 1997

For: DATA RECORDING AND REPRODUCING APPARATUS

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is a **RESPONSE UNDER 37 C.F.R. § 1.116 - EXPEDITED PROCEDURE EXAMINING GROUP 2700** in the above-identified application.

The fee has been calculated as shown below.

	(Col. 1)		(Col. 2)	(Col. 3)		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	* 17	MINUS	** 20	= 0	× 18 =	\$ -0-
INDEP.	* 3	MINUS	*** 3	= 0	× 78 =	\$ -0-
FIRST PRESENTATION OF MULTIPLE DEP CLAIM					+ 260 =	\$
TOTAL						\$ -0-
Small Entity 50% Filing Fee Reduction (if applicable)						\$

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
  - \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
  - \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)

1. ☒ A check (No. 145619) in the amount of \$110 is attached to defray the cost for requesting a one-month extension of time to respond.
2. ☒ Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 12-1420.  
**A duplicate copy of this sheet is enclosed.**
3. ☒ Petition for one-month extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. § 1.136(a), as may be required, to file this response.

LIMBACH & LIMBACH L.L.P.

Dated: 16 Sep 99

By: Charles L. Hamilton

Charles L. Hamilton  
Registration No. 42,624  
Attorneys for Applicant(s)

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on SEPTEMBER 16, 1999.

Dated: Sept. 16, 1999

By: CHRIS LO

CHRIS LO